



Dear Director,

It is our pleasure to invite you to the 24th Annual Stockdale High School Band Spectacular. This year's Band Spectacular will be held on **Saturday, November 11, 2023** in Stockdale High School Mustang Stadium in southwest Bakersfield. It would be an honor to have you join us. The Stockdale Band Spectacular has a reputation of being a very well run competition consisting of a junior high band review in the afternoon and a high school field show competition in the evening.

Our goal is to offer you a positive, friendly, educational experience. We will have a very knowledgeable and talented group of independent judges that will give you written and digitally recorded comments.

Besides the regular panel of judges we also include woodwind and brass caption judging. Plus, besides giving out the usual beautiful trophies we include the awarding of two new instruments to the bands who have the high music score in the junior high band review and the high school field competition. Percussion and Color Guard/Auxiliaries also have their own judges.

The following awards will be presented:

Junior High Awards

Band Placement in each Class
Axillary Unit 1st – 3rd place in each Class
Percussion 1st – 3rd place in each Class
High Music overall
Sweepstakes

High School Awards

Band Placement in each class 1st- 3rd
Percussion in each Class 1st- 3rd
Color Guard in each Class 1st - 3rd
High Brass overall
High Woodwinds overall
High Percussion overall
High Color Guard overall
High Music Overall
Sweepstakes

Please fill out the attached application form and return it to us along with your **entry fee by Monday, Oct. 2**. Please include a photo of your band, band logo and school logo. You may also email it as an attachment.

Completed applications, announcer sheets and entry fee will be time stamped when received. Order of receipt will be considered in performance order. *Applications missing any component will be set aside until completed.*

Have a great season. We hope to see you on November 11th if not before.

Musically yours,

A handwritten signature in black ink, appearing to read "Geoff Ruud and Amanda Sproul".

Geoff Ruud and Amanda Sproul
Directors of Instrumental Music
Stockdale High School

e-mail: geoffrey_ruud@kernhigh.org or amanda_sproul@kernhigh.org

School phone: (661) 665-2800

STOCKDALE BAND SPECTACULAR 2023

Saturday, November 11th, 2023

APPLICATION

Fill out this fillable pdf, print and send with check. Also use email button on last page to send electronically.

Order of performance is determined by receipt of application and fees.

Programs will be created from this information

School Name _____

Unit Name _____

Director's Name _____

Principal's Name _____

School Address _____ City _____ Zip _____

Director's Phone # _____ School Phone # _____

e-mail address _____

School Enrollment _____

Unit Size: Winds _____ Percussion _____ Auxiliary _____ Total # of Performers _____

Number of Buses _____ Number of support vehicles (trucks, trailers) _____

Please include a picture, logo of your band and your school's logo.

Please return application with **\$275.00 (\$300.00 if Late)** entry fee for high school groups and **\$175.00 (\$200.00 if late)** entry fee for junior highs by **October 2nd, 2023**. Make checks payable to Stockdale High School POSSE/ Band. Send everything to:

Band Director
Stockdale Band Spectacular
2800 Buena Vista Rd.
Bakersfield, CA. 93311



STOCKDALE BAND SPECTACULAR 2023

APPLICATION

*Fill out this form, print and send with check. Also use email
button on the bottom of this page to send electronically.
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School Name _____

Unit Name _____

Band Director(s) _____

Principal's Name _____

Adult Staff:

(The number of Hospitality Badges given will be determined by the number of names written below)

Percussion Staff _____

Auxiliary/Color Guard Staff _____

Additional Coaches/Staff _____

Music Arranger/Drill Designer _____

Student Leaders:

Drum Major(s) _____

Percussion Leaders _____

Color Guard Leaders _____

Repertoire:

Parade March Title: _____ Composer: _____

Field Show Title: _____

Field Show Selections: _____

Please send this sheet along with your application, photo, logos and entry fee.