Dear Director,

It is our pleasure to invite you to the 23rd Annual Stockdale High School Band Spectacular. This year's Band Spectacular will be held on **Saturday, November 12, 2022** in Stockdale High School Mustang Stadium in southwest Bakersfield. It would be an honor to have you join us. The Stockdale Band Spectacular has a reputation of being a very well run competition consisting of a junior high band review in the afternoon and a high school field show competition in the evening.

Our goal is to offer you a positive, friendly, educational experience. We will have a very knowledgeable and talented group of independent judges that will give you written and digitally recorded comments.

Besides the regular panel of judges we also include woodwind and brass caption judging. Plus, besides giving out the usual beautiful trophies we include the awarding of two new instruments to the bands who have the high music score in the junior high band review and the high school field competition. Percussion and Color Guard/Auxiliaries also have their own judges.

The following awards will be presented:

High School Awards
Band Placement in each class 1st- 3rd
Percussion in each Class 1st- 3rd
Color Guard in each Class 1st - 3rd
Drum Majors 1st - 3rd place
High Brass overall
High Woodwinds overall
High Percussion overall
High Color Guard overall
High Music Overall
Sweepstakes

Junior High Awards
Band Placement in each Class
Axillary Unit 1st – 3rd place in each Class
Percussion 1st – 3rd place in each Class
Drum Majors 1st – 3rd place overall
High Music overall
Sweepstakes

Please fill out the attached application form and return it to us along with your **entry fee by Monday, Oct. 3**. Please include a photo of your band, band logo and school logo. You may also email it as an attachment.

Completed applications, announcer sheets and entry fee will be time stamped when received. Order of receipt will be considered in performance order. *Applications missing any component will be set aside until completed.*

Have a great season. We hope to see you on November 12th if not before.

Musically yours,

Geoff Ruud and Amanda Sproul
Directors of Instrumental Music
Stockdale High School
e-mail: geoffrey_ruud@kernhigh.org or amanda_sproul@kernhigh.org
School phone: (661) 665-2800

STOCKDALE BAND SPECTACULAR 2022

Saturday, November 12th, 2022

APPLICATION
*Fill out this fillable pdf, print and send with check. Also use email button
on last page to send electronically.
Order of performance is determined by receipt of application and <u>fees</u>.
Programs will be created from this information*

School Name_____

Unit Name_____

Director's Name_____

Principal's Name_____

School Address_____City_____ Zip_____

Director's Phone #_____ School Phone #_____

e-mail address_____

 School Enrollment_____

Unit Size: Winds_____   Percussion_____   Auxiliary_____   Total # of Performers_____

Number of Buses_____   Number of support vehicles (trucks, trailers) _____

Please include a picture, logo of your band and your school's logo.

Please return application with $275.00 ($300.00 if Late) entry fee for high school groups and $175.00 ($200.00 if late) entry fee for junior highs by *October 3rd, 2022*.   Make checks payable to Stockdale High School POSSE/ Band. Send everything to:

<div align="center">

Band Director
Stockdale Band Spectacular
2800 Buena Vista Rd.
Bakersfield, CA. 93311

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STOCKDALE BAND SPECTACULAR 2022

APPLICATION

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button on the bottom of this page to send electronically.
Order of performance is determined by receipt of application and <u>fees.</u>
Programs will be created from this information*

School Name_____

Unit Name_____

Band Director(s)_____

Principal's Name_____

Adult Staff:
(The number of Hospitality Badges given will be determined by the number of names written below)

Percussion Staff_____

Auxiliary/Color Guard Staff_____

Additional Coaches/Staff_____

Music Arranger/Drill Designer _____

Student Leaders:

Drum Major(s)_____

Percussion Leaders_____

Color Guard Leaders_____

Repertoire:

Parade March Title: _____Composer: _____

Field Show Title: _____

Field Show Selections: _____

_____

_____

_____

<u>Please send this sheet along with your application, photo, logos and entry fee.</u>